

Overview and Scrutiny Committee

Agenda and Reports

For consideration on

Tuesday, 1st June 2010

In Committee Room 1, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

21 May 2010

Dear Councillor

OVERVIEW AND SCRUTINY COMMITTEE - TUESDAY, 1ST JUNE 2010

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in Committee Room 1, Town Hall, Chorley on Tuesday, 1st June 2010 commencing at 6.30 pm.

AGENDA

1. **Apologies for absence**

2. **Minutes (Pages 1 - 4)**

To confirm as a correct record the enclosed minutes of the meeting of the Overview and Scrutiny Committee held on 22 March 2010.

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

5. **Executive Cabinet - 3 June 2010**

To consider any reports on the agenda for the Executive Cabinet meeting to be held on 3 June 2010.

Members of the Committee are requested to notify the Democratic Services by Friday, 28 May 2010, to ensure the attendance of the appropriate Executive Member.

Please bring your copy of the Executive Cabinet agenda previously circulated.

6. **Safer Chorley and South Ribble Partnership**

a) To receive and consider the enclosed minutes of the joint meeting of representatives of Chorley and South Ribble's Overview and Scrutiny Committees held on 31 March 2010 (Pages 5 - 10)

b) To receive and consider the update report of the Chorley and South Ribble Pilot Merged Community Safety Partnership as submitted to Executive Cabinet on 3 June 2010 (Pages 11 - 16)

7. **Business Plan Monitoring Statements**

To consider progress against the key actions and performance indicators in Directorates' Business Improvement Plans.

a) Partnerships, Planning and Policy Directorate

To consider the report of the Director of Partnerships, Planning and Policy (to follow)

b) People and Places Directorate (Pages 17 - 26)

To consider the enclosed report of the Director of People and Places.

c) Transformation Directorate (Pages 27 - 32)

To consider the enclosed report of the Director of Transformation.

8. **Revenue and Capital Outturn for 2009/10**

To consider the report of Director of Transformation (to follow)

9. **Corporate Strategy Key Projects: Forth Quarter Performance 2009/10**

To consider the report of Director of Partnerships, Planning and Policy (to follow)

10. **Chorley Partnership Annual Report for 2010**

To consider the report of Partnerships, Planning and Policy (to follow)

11. **Annual Review of Overview and Scrutiny 2009 / 10 and Topics for 2010 / 11 (Pages 33 - 38)**

To receive and consider the enclosed report of the Director of Transformation outlining topics suggested at the "Scrutiny – A review of the year session" held prior to the last meeting.

12. **Scrutiny Reporting Back: Annual Report of Overview and Scrutiny in 2009 / 10 (Pages 39 - 44)**

The Overview and Scrutiny Annual Report will be presented and considered.

13. **Future Agenda Items**

- a) Overview and Scrutiny Work Plan (Pages 45 - 46)

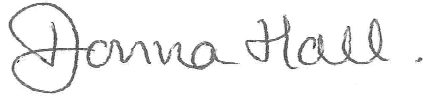
To consider the enclosed Overview and Scrutiny Work Plan.

- b) Forward Plan

To consider the Council's Forward Plan for the four month period June to September 2010. (to follow)

14. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

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Distribution

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Adrian Lowe (Chair), Councillor Alan Cullens (Vice-Chair) and Councillors Julia Berry, Marie Gray, Alison Hansford, Pat Haughton, Harold Heaton, Mark Perks, Rosie Russell, Edward Smith, Joyce Snape and Peter Wilson for attendance.
2. Agenda and reports to Donna Hall (Chief Executive), Gary Hall (Director of Transformation), Lesley-Ann Fenton (Director of Partnerships, Planning and Policy), Jamie Carson (Director of People and Places), Chris Moister (Head of Governance), Carol Russell (Democratic Services Manager) and Dianne Scambler (Democratic and Member Services Officer) for attendance.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823